



A Primal Perspective on the Philosophy of Religion

Arvind Sharma

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The philosophy of religion has been a largely European intellectual enterprise in two ways. It arose in Europe as a discipline and its subject matter has been profoundly influenced by Christianity as practised in Europe. The process of its deprovincialization in this respect started when it began to take religions other than Christianity within its purview - such as Hinduism, Buddhism, and Islam. Although now the religions of both East and West have found a place in it, a religious tradition which is present in both the East and the West, namely, the primal religious tradition, still remains unrepresented in its discussions, perhaps under the mistaken assumption that this religious tradition has little to offer by way of philosophical reflection. This book challenges this widespread assumption and demonstrates how primal religions have something significant to offer on virtually every theme discussed in the philosophy of religion. Through this book the primal religious tradition stakes its claim for a place at the table.



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